

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

## SL No. INFORMATION

- 1 NAME OF THE SCHOOL
- 2 AFFILIATION NO.(IF APPLICABLE)
- 3 SCHOOL CODE (IF APPLICABLE)
- 4 COMPLETE ADDRESS WITH PIN CODE
- 5 PRINCIPAL NAME
- 6 PRINCIPAL QUALIFICATION
- 7 SCHOOL EMAIL ID
- 8 CONTACT DETAILS (LANDLINE/MOBILE)

## DETAILS

LIONS PUBLIC SCHOOL  
 3530143  
 81379  
 GRAIN MARKET U S NAGAR UTTARANCHAL, UDHAM SINGH NAGAR ,  
 UTTARAKHAND - 263152  
 SATYA NARAYAN PANDA  
 MA BEd  
 satyadpur6@rediffmail.com  
 9627063270

## B : DOCUMENTS AND INFORMATION:

## SL No. DOCUMENTS/INFORMATION

- 1 COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY
- 2 COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE
- 3 COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT /UT
- 4 COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE
- 5 COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE
- 6 COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY
- 7 COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL.
- 8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

## LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

[http://lpsgadarpur.com/downloads/Affiliation\\_Letter.pdf](http://lpsgadarpur.com/downloads/Affiliation_Letter.pdf)

[http://lpsgadarpur.com/downloads/society\\_letter.pdf](http://lpsgadarpur.com/downloads/society_letter.pdf)

[http://lpsgadarpur.com/downloads/State\\_NOC\\_letter.pdf](http://lpsgadarpur.com/downloads/State_NOC_letter.pdf)

[http://lpsgadarpur.com/downloads/RTE\\_Renewal\\_cert.pdf](http://lpsgadarpur.com/downloads/RTE_Renewal_cert.pdf)

<http://lpsgadarpur.com/downloads/Bulding%20Safty%20certificate.pdf>

[http://lpsgadarpur.com/downloads/Fire\\_Certificate.pdf](http://lpsgadarpur.com/downloads/Fire_Certificate.pdf)

[http://lpsgadarpur.com/downloads/DEO\\_.pdf](http://lpsgadarpur.com/downloads/DEO_.pdf)

<http://lpsgadarpur.com/downloads/Sanitary%20Condition%20Certificate.pdf>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

## SL No. DOCUMENTS/INFORMATION

- 1 FEE STRUCTURE OF THE SCHOOL
- 2 ANNUAL ACADEMIC CALENDER
- 3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)
- 4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS
- 5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

## LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE

[http://lpsgadarpur.com/downloads/School\\_Fee\\_Structure\\_.pdf](http://lpsgadarpur.com/downloads/School_Fee_Structure_.pdf)

[http://lpsgadarpur.com/downloads/Acadmic\\_calender.pdf](http://lpsgadarpur.com/downloads/Acadmic_calender.pdf)

[http://lpsgadarpur.com/downloads/List\\_of\\_SMC.pdf](http://lpsgadarpur.com/downloads/List_of_SMC.pdf)

[http://lpsgadarpur.com/downloads/List\\_of\\_PTA\\_Members.pdf](http://lpsgadarpur.com/downloads/List_of_PTA_Members.pdf)

[http://lpsgadarpur.com/downloads/Examination\\_Result\\_.pdf](http://lpsgadarpur.com/downloads/Examination_Result_.pdf)

## D : STAFF (TEACHING) :

## SL No. INFORMATION

- 1 PRINCIPAL

## DETAILS

SATYA NARAYAN PANDA

	TOTAL NO. OF TEACHERS	19
	PGT	8
	TGT	4
	PRT	7
3	TEACHERS SECTION RATIO	1
4	DETAILS OF SPECIAL EDUCATOR	No
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Himanshu Joshi

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	36	35	97	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	70	69	99	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 32
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 40
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/shorts/10Q7YB1-Eg0?feature=share">https://youtube.com/shorts/10Q7YB1-Eg0?feature=share</a>