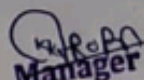
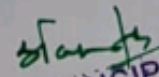


## INFORMATION REGARDING THE STAFF

- |    |  |          |
|----|--|----------|
| 24 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?   | ✓ yes/NO |
| 25 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?  | ✓ yes/NO |
| 26 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?<br>(Payment by cheque or cash to the individuals is not allowed) | ✓ yes/NO |

  
**Manager**  
**Lions Public School**  
**Gadarpur (U.S. Nagar)**

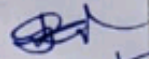
  
**PRINCIPAL**  
**LIONS PUBLIC SCHOOL**  
**GADARPUR (U.S. NAGAR)**

**PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. 743 Date of Issuance 30/04/2022

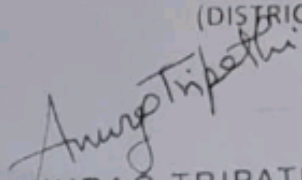
- |   |   |               |
|---|---|---------------|
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. |               |
| 2 | Is the school recommended for affiliation?<br><small>(to be ensured that the school fulfils land requirements also as per details given in Appendix A along with point nos. 1-26)</small>                           | yes           |
| 3 | Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?   | Mention level |

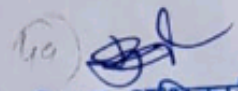
  
 Signature

Name and Stamp of Issuing D.E.O.

(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION  
 ADMINISTRATION AT DISTRICT LEVEL

NAME OF DISTRICT: \_\_\_\_\_

  
**ANURAG TRIPATHI, IRPS**  
**SECRETARY**  
 Central Board of Secondary Education  
 Preet Vihar, Delhi

  
**मुख्य शिक्षा अधिकारी**  
**ऊधम सिंह नगर**

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	Lions Public School
2	Address of the School:	Grain Market, Gadarpur Dist-U.S. Nagar (UK)
3	U.DISE code allotted to the school:	05120107427
4	Name and address of the Trust/Society/ Company (under section-8) running the School	Lions Public School Sandha Gadarpur, Dist-U.S. Nagar (UK)
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES/NO
6	Proposed affiliation with CBSE for:	Extension - Middle Class/ Secondary/School -Secondary
7	Location of school	<ul style="list-style-type: none"> <li>• In the municipal limits of a city with a population more than 25 Lacs.</li> <li>• In the hill areas (as per planning commission norms)</li> <li>• In the municipal limits of capital city of the state</li> <li>• In the municipal limits of twin cities</li> <li>• On an island</li> <li>• In the municipal limits of hill station</li> <li>• In the municipal limits of a town with a population less than 25 Lacs</li> <li>• Outside the municipal limits of any town/city.</li> </ul>

(Signature of Principal)  
**PRINCIPAL**  
**LIONS PUBLIC SCHOOL**  
**GADARPUR (U.S. NAGAR)**

(Signature of Anurag Tripathi)  
**ANURAG TRIPATHI, IRPS**  
**SECRETARY**  
Central Board of Secondary Education  
Preet Vihar, Delhi

(Signature of D.E.O.)

(Signature of D.E.O.)  
**मुख्य शिक्षा अधिकारी**  
**ऊधम सिंह नगर**

8	Is the School already affiliated to any board for Class-X or XII examinations?	Yes If yes name of the Board CBSE, New Delhi
9	Standard/level/class up to which the school is running:	From Class - to Class
<b>INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE</b>		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	Yes/NO
11	Number of NOC and date of issue:	47/Secondary/2002
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	Yes
13	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	47/Secondary/2022 15th April 2002
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes/NO
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated.	8094 SQ.M
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Lease
18	Name of the Owner/Lessee of the land in respect of point-16 above:	Saraj Arora
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM TO TOTAL YEAR 30years
20	Is any public road, canal or thorough-fare, HT line etc passing through the land in respect of point-16 above?	YES/NO If yes the details:
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes/NO
21(a)	If yes the date of last inspection:	13.04.2022
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes/NO
22(a)	If yes the date of last inspection:	24.5.2022
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes/NO
23(a)	If yes the date of last inspection:	30.4.2022

(Signature of) *Shank*  
PRINCIPAL  
LIGNS PUBLIC SCHOOL  
GADARPUR (U.S.NAGAR)

*Anurag Tripathi*  
ANURAG TRIPATHI, IRPS  
SECRETARY  
Central Board of Secondary Education  
Preet Vihar, Delhi

(Signature of D.O.) *[Signature]*  
मुख्य शिक्षा अधिकारी  
ऊधम सिंह नगर